

MINUTES

OF THE

THIRTY-EIGHTH ANNUAL SESSION

OF THE

Salem Baptist Association.

HELD WITH THE

CHURCH AT TROY, ALA..

ON

SEPTEMBER 30TH, OCTOBER 1ST, 2ND AND 3RD, 1876.

OFFICERS:

JAMES P. NALL.....	Moderator.
T. J. CARLISLE.....	Clerk.
W. JEFF. WOOD.....	Treasurer.



MINUTES.

The Thirty-eighth Annual Session of Salem Baptist Association convened with Troy Church, Pike County, Ala., Sept. 30th, 1876. Eld's. W. A. Combie and B. A. Jackson, regular appointees, at last session, being absent, Eld. J. T. Combie preached the Introductory.

After intermission of an hour, Messengers assembled in the house for organization. The former officers being present, the body was called to order. After singing, and prayer by Eld. A. H. Borders, of Eufaula Association, letters were read from twenty-eight churches by Bro's. J. P. Hubbard, Q. P. Siler and Josiah Jernigan.

An election was ordered, which resulted in the choice of Eld. J. P. Nall, Moderator, T. J. Carlisle, Clerk, and W. Jeff. Wood, Treasurer. Bro's. W. D. Wood and R. H. Locke, tellers.

The hours of meeting and adjournment of the body, at last session, were re-adopted.

On motion, a Committee on Education was added to standing committees.

The call for correspondence was answered by Eld's. J. Wood, A. H. Borders and Bro. S. Singleton, from *Eufaula Association*. *Newton*—Eld. M. Brooks, J. A. Smith and Bro. W. H. Smith. *Zion*—Eld. M. Brooks. *Centennial*—W. J. Lewis. *Alabama*—Eld. J. T. Combie.

On motion, regular correspondence was opened with Centennial Association.

Bro. Jason Carlisle, of Canaan Association, Eld. G. G. McLendon, Eld. H. E. Brooks, of Baptist Female High School, Eld. B. M. Bean, of Edgefield Association, (S. C.) were, on motion, welcomed as visitors.

RETURNED CORRESPONDENCE.

To Eufaula.—E. Y. VanHoose, G. W. Carlisle, R. P. Copeland, J. P. Hubbard, M. N. Carlisle.

To Newton.—J. T. Brady, T. J. Shappard and Jas. Blackburn.

To Zion.—T. J. Carlisle, W. J. McBryde, Jas. Thaddeus, J. T. Brady, E. Y. VanHoose, A. Y. Cosby, E. M. Brooks, A. J. Revel, J. W. Barron, J. J. Macon, A. N. Worthy and D. C. Allen.

To Centennial.—Jas. M. Sanders, W. B. Wood, Q. P. Siler, C. M. Carlisle and J. P. Hubbard.

To Alabama.—B. A. Jackson.

STANDING COMMITTEES.

On Preaching.—W. C. Sanders, W. H. Pennington and Messengers from Troy Church.

Sabbath Schools.—G. W. Carlisle, C. A. Owens, W. Jeff. Wood and Jas. Thaddeus.

Documents.—J. S. Yarbrough, J. J. Macon, W. H. Barnett, J. T. Brady and E. M. Brooks.

Bible Cause.—W. H. Adams, J. W. Whaley, J. D. Seals and S. Walden

Periodicals.—E. Y. VanHoose, J. M. Green, W. J. McBryde and J. G. Brown.

Missions.—R. P. Copeland, T. L. Head, J. P. Wood and G. W. Smith.

Deceased Ministers.—J. L. Youngblood, F. B. DuBose, G. W. L. Parkman and D. C. Allen.

Finance.—Q. P. Siler, Jas. Mills, T. W. Law and W. D. Turner.

Temperance.—F. A. Jackson, J. H. Dewberry, H. B. Clark, G. Hendrick.

Education.—J. P. Hubbard, B. C. Bennett, W. H. Barnett, J. S. Yarbrough.

Nominations.—J. E. Mills, Isaac Mills, J. P. French, H. D. Southerland.

Adjourned to 8½ o'clock, A. M., Monday.

MONDAY MORNING.

After singing, and prayer by Eld. J. L. Youngblood, Decorum and Abstract of Faith read. Roll called and corrected.

Adjourned to 1½ P. M.

MONDAY EVENING, 1½ O'CLOCK.

On motion, Special Committee raised to report names and Post Offices of the Ministers and Licentiates of this Association:—J. M. Green, F. M. Carroll and W. B. Wood, Committee.

Report on Sabbath Schools read and adopted as follows :

It is needless to urge the importance of the Sabbath School work, since so much has been said and written on the subject. We find that but few churches report Sabbath Schools, and that little is being done in our Association, in this great work. We think the principal cause of this is found in the fact that the membership fail to do their part in building up and fostering Sabbath Schools. We suggest that the churches be recommended to take greater interest in organizing and carrying them on.

Respectfully submitted,

G. W. CARLISLE, Ch'n.

Report on Temperance read and adopted as follows :

The evil one has no stronger ally in his work against the happiness of the human race than that insidious foe to health, to reputation, to prosperity, and to man's spiritual welfare—intemperance.

It certainly seems strange that man endowed with reason and with the long array of sad and ruined examples before his eyes, will lift the fiery and fatal cup to his lips. He knows that at its bottom—in the dregs of the wine cup—lie wrecked forever many bright human hopes, many pleasing prospects of happiness; and that misfortune, disease, dishonor and an untimely grave await those who listen to the wooings of this real Circe. The scriptural injunction to “touch not, taste not, and handle not” is the only absolutely safe rule of conduct in respect to temperance.

When we begin to tamper with intoxicating liquors as a beverage we are

inviting upon ourselves and families all the dire train of evils consequent upon habitual inebriety. We pray not to be led into temptation, and we should be very watchful lest we lead ourselves into temptation. We can use no language strong enough in urging the importance of strict temperance upon church members. No habit is so fatal to spiritual health and christian growth as intemperance, and those professing the name of Christ, should shun it as they would a deadly plague. Let those of us who are tempted in this way, if there be any such, remember God has said that no drunkard shall be admitted to the joys of heaven.

Respectfully submitted,

F. A. JACKSON, Ch'n.

Report on Documents read and adopted as follows :

God has wonderfully blessed us during the present year. Never, in the recollection of your committee, has there been so many added to our churches in one year by baptism. To God be all the praise. Time and place of holding District meetings.

1ST DIST.—Shiloh, Friday before first Sunday in July, 1877.

2D DIST.—Bethlehem, Friday before third Sunday in July, 1877.

3RD DIST.—Good Hope, Friday before fourth Sunday in July, 1877.

4TH DIST.—Olustee, Friday before third Sunday in July, 1877.

Ministers and Deacons meeting, at Good Hope, Friday before fifth Sunday in Dec., 1876.

Next session of Salem Association with Orion church, Saturday before first Sunday in October, 1877.

Ramah and Fairview churches ask for letters of dismission.

We find upon examination of the letters of the various churches a difference of opinion in regard to the validity of the official acts of the so-called Primitive Baptist churches, in reference to which we submit the following resolutions, viz :

Resolved, That the question presented to this body, at its last session, by Providence and Bethlehem churches, touching the validity of the Anti-Missionary Baptism, be answered as follows :

WHEREAS, Each organic church is an independent body, we recommend that each one be governed by its own volition.

Resolved, That whatever may be the action or practice of any church in this Association, touching this matter, we recommend that it never be made a test of fellowship.

All of which is respectfully submitted.

J. S. YARBROUGH, Ch'n.

On motion, letters of dismission were granted to Ramah and Fairview churches.

Report on Nominations read and adopted :

The committee on nominations make the following report : To preach next Introductory Sermon, Eld. W. J. McBryde, Eld. J. S. Yonngblood, alternate.

Messengers to General Association—E. Y. VanHoose, J. P. Nall, J. P. Wood, G. W. Carlisle, J. S. Yarbrough, J. J. Macon, W. C. Sanders, J. C. Moore, W. J. McBryde and Q. P. Siler.

To State Convention—A. N. Worthy, J. P. Hubbard, J. P. Nall, J. S. Yarbrough, E. Y. VanHoose, Q. P. Siler, M. J. Gamble, G. W. Carlisle, J. L. Youngblood and W. L. Hendrick.

Report on Education read and adopted :

Education is the foundation upon which rests the material interests of the human family. The physician, the jurist, the statesman, the philosopher, the farmer, the minister, all find that the higher and more perfect their education adapted to their different occupations, the broader grows their fields of labor, and the more abundant are the harvests that they reap—the fruits of their works. In this age, when atheism and the other isms multiply, and rise up in blasphemous action and accusation against the true religion of our Lord and Master, the importance of education grows more prominent, and its need becomes more exigent.

It is a boon which we all would be delighted to possess in its highest perfection—we see and feel the need of it ourselves—and we feel and see the need of it for our children—and nothing, save their salvation, should interest us in their behalf more than their education, and we hail with delight everything proper tending to dispense it to them, by building it up in the bounds of our Association. It should be the object of us all, ministers and laymen, to arouse ourselves to a proper and an appreciative sense of the importance of the subject, and our duty therewith. We recommend that the churches, in their next Association, report upon the condition of education among their children. One means of offering facilities for the education of our children, would be a school of high grade established in our borders, under the auspices and direction of our own denomination—a distinctive Baptist School. We are gratified to report that The General Association, of which the Salem Association is a member, has established a Male and Female High School, at Troy, now in session, presided over in the Male Department by Prof. T. J. Carlisle, and in the Female Department by Rev. H. L. Brooks, and that the Salem Association was an actor in the General Association for the establishment of such a school. Now that it is established we should use all proper efforts to foster and aid it and make it a success. We therefore recommend the adoption of the following preamble and resolution:

WHEREAS, The General Association, of which the Salem is a member, has established a Baptist High School, in the territory of the Salem Association; therefore

RESOLVED, That we, the Messengers composing the Salem Association, will use every legitimate means in our power, to foster said school and make it a success, and that we will call the attention of our churches to the fact of its establishment, and to the importance of making it a success.

J. P. HUBBARD, Ch'n.

On motion, it was resolved to place circular of Baptist High School on back of minutes.

Leave of absence granted J. J. Macon.

Adjourned to 8½ o'clock Tuesday.

TUESDAY MORNING.

After singing, and prayer by Eld. F. L. Lorad, minutes read and adopted. Calling of the roll postponed.

Report on Deceased Ministers read and adopted:

Your Committee on Deceased Ministers feel grateful to God that they are able to report that none of the ministers of this Association have died since our last session.

Although no minister in our immediate bounds has fallen, yet, your committee do not feel that they transcend their duty by referring to the demise of Eld. J. J. Pitts, who, in life, presided over this body for many years, with credit to himself and profit to the Association—and whilst we have no sufficient data, upon which to found a proper obituary notice, still we do but offer a just and proper tribute to the memory of this faithful man of God by inserting a notice of his death in our minutes.

JOHN L. YOUNGBLOOD, Ch'n.

Report on Missions read and adopted:

Your committee deem it unnecessary to enter into an elaborate report, to show the great importance of the Mission Cause. Former reports to this body fully sustain that fact, and abound with scriptural quotations, going to show our duty in that cause, which serves as a distinctive title to us a denomination.

Your committee regret to state that but little was done in the Mission work during the year 1875, in consequence of money being misapplied at the session of the General Association, held at this place in Nov. 1874. All the cash on hand was applied to debts previously contracted, which was a violation of the constitution of the General Association, and left the executive committee no funds to prosecute the work during the year.

For the present year we are unable to make any report; the General Association not yet having convened. There was about five hundred dollars raised by the District Association, composing the General Association, for

the Mission work of the year. We, your committee, do not believe that the failure to prosecute the Mission work as vigorously as we would like, consists in any defect of the plan of the General Association, but in carrying out that plan; therefore be it

Resolved, That the delegates to the General Association be instructed to adhere strictly to the constitution of that body, and never depart therefrom.

Respectfully submitted,

R. P. COPELAND, Ch'n.

On motion, the money intended to be sent up to the General Association at its last session be reported to the next.

Report on Periodicals read and adopted :

We, your Committee on Periodicals, would suggest to your body the importance of our support to the Baptist Literature of the day, and to this end we would recommend to your special attention, as worthy your patronage, our State denominational paper, *The Alabama Baptist*. We would also call your attention to *The Baptist* and *The Christian Index*, as papers having the confidence of the great Baptist family. We would also recommend *Kind Words* for Sabbath Schools.

E. Y. VAN HOOSE, Ch'n.

Report of Trustees of Orphan's Home read, and after amendment and much discussion, was adopted as follows :

The Trustees of the Orphan's Home are under the painful necessity to report to the Association that they have failed to establish the Home, and recommend that the Board be instructed to report at the next session of this Association, a plan for the disposition of the funds on hand, donated for this purpose, to those who contributed the same—also a plan for the proper adjustment of the other matters and questions incident to, and growing out of the proposition to establish an Orphan's Home.

Respectfully,

J. S. YARBROUGH, Ch'n.

On motion, preaching was dispensed with, and business continued.

Report on Finance read and adopted :

We, the Committee on Finance, respectfully submit the following :

Amount sent up for Minutes.....	\$47 20
“ “ “ “ Home Missions.....	16 50
“ “ “ “ General Association.....	37 75
“ Collected on Sabbath.....	10 20
“ from Sister Rebecca A. Williams for Foreign Missions...	2 00
	<hr/>
	\$113 65

All of which has been turned over to W. Jeff. Wood, Treasurer.

Respectfully submitted,

Q. P. SILER, Ch'n.

Report on Bible Cause read and adopted :

The Committee reports and increased demand for the word of Life, and respectfully ask that more active efforts be made to meet the demands of our own people and others for the Bible in our immediate midst.

We herewith append report of the Committee of last session, showing the demand, and how little it is supplied. We recommend the continuance of the efforts to supply the demand for the Bible, if possible, in the Salem Association.

Report of Committee to supply the Bible to those who are destitute of it:

Received at close of last session to supply Bible.....	\$21 80
Sold to September 1st, 1876.....	61 80
Devoted to destitute.....	6 75
Books on hand.....	13 85

Your Committee report it is quite impossible to supply the demand for the Bible with the scanty means at their command.

Respectfully,

W. H. ADAMS, Ch'n.

Eld's. J. P. Nall, E. Y. Van Hoose and Bro. R. J. Higgins were continued as Committee on Bible Cause.

Report on preaching read and adopted.

The Committee on Preaching beg leave to submit the following report: In the absence Of the regular appointee, Eld. W. A. Combie, and alternate, Eld. B. A. Jackson, brother Jacob Combie was solicited to preach the Introductory, which he did from Eph. ch. 2, ver. 22. At night Eld. G. G. McLendon preached from Jeremiah, ch. 6, ver. 16. At 9 o'clock, a. m., on Sunday, Eld. B. M. Bean lectured the Sabbath School. At 11 o'clock Eld. H. E. Brooks preached, his text being Ezekiel ch. 18, ver. 40. Eld. J. S. Yarbrough occupied the stand at the Methodist house of worship at the same hour, preaching from Luke ch. 19, ver. 10. At 2:30 p. m. Eld. Middleton Brooks preached from Luke ch. 10, ver. 42. At 3 p. m. Bro. B. C. Bennett preached to the colored people, at their house, from Colossians ch. 3, ver. 11. Bro. Jacob Combie preached on Sunday night from Isaiah, ch. 10, ver. 11; and at the same hour Bro. W. J. McBryde preached at the Methodist Church from 2nd Corinthians ch. 5, ver. 21. On Monday, at 11 o'clock, Eld. John L. Youngblood preached, at night of the same day Bro. B. M. Bean preached, taking his text from Ecclesiastes, ch. 11, ver. 9.

W. C. SANDERS, Ch'n.

On motion, letter of K. E. Nichols was read, and laid on table. Pending the reading of letter from H. Stephenson the same was ordered to be stopped, and letter returned to him.

On motion, twenty dollars be paid Clerk for his services and balance of minute fund be used in printing and distributing minutes.

Resolved, That the thanks of this body be tendered to the members of Troy church, and citizens of this place, for the hospitality shown this body, during its present session, and thanks to Methodist church.

WHEREAS, We learn with pleasure that our young brother, Jesse Green, a Licentiate, and a member of Richland church, is desirous of finishing his education preparatory to giving himself up to the Gospel Ministry, therefore

Resolved, That we recommend him to the favorable regards of all persons to whom these presents may come, as a christian gentleman.

On motion, officers of this body for the future be elected by ballot.

On motion, Clerk was directed to incorporate the Constitution, Decorum and Abstract of Faith in Minutes.

Report of Treasurer read and adopted.

W. JEFF. WOOD, *in account with Salem Association.*

DR.		
To Amount received of Finance Committee.....		\$113 65
CR.		
By Amount paid Clerk.....		\$20 00
“ “ “ “ For Minutes.....		27 20
“ “ paid to J. P. Nall delegate to General Association...		47 95
“ “ sent from sister Rebecca Williams to H. Tupper for Foreign Missions.		2 00
“ “ to W. H. McIntosh, Home Missions.....		16 50
Total.....		\$113 65

Minutes read and approved. Body adjourned to meet with Orion Church, on Saturday before 1st Sunday in October, 1877.

J. P. NALL, MODERATOR.

T. J. CARLISLE, CLERK.

MINISTERS AND THEIR POST OFFICES.

J. U. Wilkes.....Linwood, Ala.	W. A. Combie.....Troy, Ala.
R. P. Copeland..Brundidge, Ala.	F. L. Loard.....Hallsville, Ala.
E. M. Brooks...Brundidge, Ala.	B. C. Bennett....Louisville, Ala.
F. A. Jackson...Brundidge, Ala.	J. P. Nall.....Troy, Ala.
E. J. Jackson...Brundidge, Ala.	E. Y. VanHoose.....Troy, Ala.
W. H. Adams..Brundidge, Ala.	R. W. Priest.....Troy, Ala.
J. J. Macon.....Troy, Ala.	A. N. Worthly.....Troy, Ala.
R. Blann.....Troy, Ala.	H. E. Brooks.....Troy, Ala.
John Bradley.....Perdue, Ala.	A. Black.....Troy, Ala.
J. D. W. Dickey, Hallsville, Ala.	J. S. YarbroughOrion, Ala.
J. L. Youngblood.....Troy, Ala.	W. J. McBryde.....Troy, Ala.
J. P. French....Troy, Ala.	Thos. Rowe...Olustee Cr'k, Ala.

LICENTIATES.

C. A. Owens.....Brundidge, Ala.	A. Boyd.....Troy, Ala.
I. H. McLane..Brundidge, Ala.	J. H. Stephens.....Troy, Ala.
W. Jeff. Wood..Brundidge, Ala.	H. B. Clark.....Troy, Ala.
J. M. Green.....Brundidge, Ala.	T. L. Head....China Grove, Ala.
D. C. Allen.....Brundidge, Ala.	John Ivey.....Troy, Ala.
S. D. Waller.....Perdue, Ala.	

CONSTITUTION OF SALEM BAPTIST ASSOCIATION—ADOPTED AT ITS ORGANIZATION, NOVEMBER 13TH, 1839.

We, the Churches of Jesus Christ, viz: Bethel, Fellowship, Liberty, Mt. Pleasant, Macedonia, of Pike, and of Barbour, Hurric's Grove, Bethlehem, Eufaula, New Hope, Cowikee and Mt. Zion, having been regularly baptized upon a profession of our faith, were hereby constituted an Association, under the above title, upon the following principles, or

ABSTRACT OF FAITH.

1st. We believe in one only true and living GOD—the FATHER, the SON, and the HOLY SPIRIT, and these three are one.

2d. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice.

3d. We believe in the doctrine of eternal and particular election.

4th. We believe in the doctrine of original sin.

5th. We believe in man's incapacity to recover himself from the fallen state he is in by nature, by any exertion of his own free will.

6th. We believe that sinners are justified in the sight of God only by the IMPUTED righteousness of Jesus Christ.

7th. We believe that God's elect shall be called, regenerated and sanctified by the Holy Spirit.

8th. We believe that saints shall persevere in grace, and NEVER FINALLY FALL AWAY.

9th. We believe that Baptism and the Lord's Supper are ordinances of Jesus Christ; that true believers are the only subjects of these ordinances; and that immersion only is baptism.

10th. We believe in the resurrection of the dead and the general judgment.

11th. We believe that the punishment of the wicked will be everlasting, and that the joys of the righteous will be eternal.

12th. We believe that no minister has a right to administer the ordinances of the Gospel, except one who has been regularly called and ordained to the work by the imposition of the hands of a presbytery.

DECORUM.

Art. 1. Those members who are regularly chosen by the Churches in our union shall compose the Association.

Art. 2. The members so chosen shall produce letters from their respective Churches certifying their appointment, together with their number in fellowship, those baptised, received by letter, restored, dismissed, excommunicated and dead, since the last Association. Also, a statement of the amount of funds sent up by the delegates, and for what purpose, and any other contribution, made during the year.

Art. 3. The members thus chosen and convened shall be denominated the Salem Baptist Association.

Art. 4. The Association shall have a Moderator and Clerk, who shall be chosen by the members present.

Art. 5. This Association shall have no power to lord it over God's heritage nor by which she can infringe upon any of the internal rights of the Churches.

Art. 6. If newly constituted Churches, or others, desire to be admitted into this union, they shall petition by letter and messengers, and if found upon examination to be orthodox and orderly, shall be received by the Association, and such reception shall be manifested by the Moderator giving to the delegates the right hand of fellowship.

Art. 7. No Church in this union shall be entitled to more than two messengers until her number exceeds fifty, she shall then have a right to THREE messengers, and one for each additional FIFTY thereafter.

Art. 8. Any Church may ask advice of the Association as an advisory council, but the advice given shall not be considered AUTHORITY in matters where the peace of the church is concerned.

Art. 9. Every motion made and seconded shall come under the observation of the Association, except it be withdrawn by the member who made it. The last motion shall be the first in order.

Art. 10. Every person who speaks in debate shall rise from his seat and address the Moderator, and shall not be interrupted while speaking, except he depart from the subject.

Art. 11. No person shall speak more than three times on the same subject, without permission from the Association.

Art. 12. There shall be no talking or whispering in time of public speech, nor shall any reflection be cast upon the speaker.

Art. 13. No member shall absent himself from the Association without leave of the body, and the Association is not considered closed until after the farewell sermon is preached.

Art. 14. Any member of this body shall be authorized to introduce resolutions into the same for action not deemed, in the opinion of the Association, incompatible with the constitution thereof.

Art. 15. If any member shall break the rules of this Constitution he shall be immediately reprov'd by the Moderator.

Art. 16. It is the business of the Association, 1st, to provide for the general union of the Churches; 2d, to keep up a correspondence with Associations of the same faith and order, that the chain of communication may be preserved among the Churches; 3d, to give the Churches the best advice in matters of difficulty, and if the communion between any of the sister Churches be broken, to inquire into the cause of the breach and use the best means to remove the difficulty; but if the breach cannot be made up, to withdraw from any Church whom they shall look upon as unsound in principle or disorderly in practice, until she be reclaimed; 4th, to admit any of the brethren in the ministry as assistants, if they shall deem it to be necessary; 5th, to appoint a Clerk to keep the records of every meeting of the Association, and to see that he is properly remunerated for his services; 6th, to have the Minutes read and corrected, if need be, before the Association rises, and have them printed if they think proper; 7th, to amend this plan of government at any time when a majority of the Association shall deem it necessary; 8th, to adjourn to any time and place considered most proper.

STATISTICAL TABLE OF THE CHURCHES FOR THE YEAR 1876.

CHURCHES.	PASTORS.	CLERKS.	NAMES OF MESSENGERS.					Rec'd by		Vouch'r	Dismissed	Restored	Dead	Total	FINANCIAL.	
								Baptism	Letter						Mis-stions	Minute Fund
1ST. DIST.	Fairview.....	T M Johns.....	By Letter.....	Wm Pritchett.....				0	6	1	1	0	3	32	\$1 25	
	Ebenezer.....	E M Putnam.....	E P Windham, Wm Arrington, W H Cole.....	A Black.....				4	7	0	16	4	1	49	1 50	
	Fairfield.....		Not Represented.....													
	Liberty.....		Not Represented.....													
	Bethel.....	M T Andrews.....	J G Brown, F P Andrews, M T Andrews, Frank Carroll.....	W H Adams.....				24	5	0	2	2	1	87	2 00	
2ND DIST.	Providence.....	G W L Parkman.....	Freeman, F B DuBose, G W L Parkman, J T Stewart, F W L Whitehurst.....	J J Macon.....				9	3	0	6	0	0	73	2 50	
	Shiloh.....	M A Wood.....	J H Dewberry, J P Wood, A Harden, C A Owens, B W Wood, A J Harden.....					18	11	0	6	0	4	103	25 00	2 50
	Liberty, Bul.....		Not Represented.....													
	Salem.....	J O Pierson.....	G W Carlisle, G W Smith, R P Copeland, G Hendrick, E M Henderson, J O Pierson.....	E Y Van Hoose.....				38	5	1	2	1	2	177	4 00	
	Springfield.....	J M Jackson.....	W H Adams, F A Jackson.....					1	4	0	7	0	1	31	1 00	
3RD DIST.	St. John.....	W S Fuller.....	E M Brooks, J N Holmes, S Holmes.....	F A Jackson.....				6	4	0	7	0	1	54	35	
	Pea River.....	W J Wood.....	W Jeff Wood, W D Turner, H B Mahoney.....	W A Combie.....				11	6	0	5	0	2	39	1 50	
	Richland.....	W A McBryde.....	Jas Thaddens, W J McBryde, J T Brady, T W Law.....					4	12	0	12	0	1	95	2 00	
	Bethlehem.....	S M Green.....	B C Bennett, Wm Johnson, J H Hybert, Jr, J M Green.....	J J Macon.....				2	5	1	19	1	0	44	1 50	
	Hebron.....	T J Allen.....	J J Macon, D C Allen, J C Moore.....	J Bradley.....				1	10	0	7	0	0	51	1 50	
4TH DIST.	Union.....	S D Waller.....	S D Waller, Jas Stanton.....					0	8	0	6	0	0	45	50	
	Hepzibah.....		Not Represented.....													
	Union.....	Z M Martin.....	J W Barron, W C Sanders, Thos Carlisle, G A Sanders.....	W A Combie.....				4	4	0	1	0	0	46	2 00	
	Troy.....	B W Starke.....	E Y Van Hoose, A N Worthy, J P Hubbard, R W Priest, A J Boyd, T J Carlisle.....	E Y Van Hoose.....				19	18	1	10	3	0	210	5 00	
	Bethel New.....	DR Witherington.....	By Letter.....	J D W Dickey.....				2	1	0	2	0	1	26	1 50	
5TH DIST.	New Harmony.....	Isaac Mills.....	Isaac Mills, A J Mills.....	J D W Dickey.....				0	0	0	2	0	1	36	1 00	
	Lebanon.....	J L Youngblood.....	J L Youngblood, H D Southerland.....	J L Youngblood.....				4	3	0	4	2	0	63	1 50	
	Mt. Zion.....	J E Mills.....	F L Loard, J E Mills.....	W A Combie.....				1	0	0	13	0	0	28	1 25	
	Good Hope.....	J Mills.....	J P French, W J Whaley, H B Clark, J C Shirley, J W Wilkes, N J Peters.....	W A Combie.....				4	10	0	9	3	0	60	2 50	
	Mt. Pleasant.....	J J Peters.....	J J Peters.....	J S Yarbrough.....				0	0	0	0	0	0	26	1 00	
6TH DIST.	Sloam.....	J C Townsend.....	J P Nall, T L Head, S J Townsend.....	J S Yarbrough.....				4	0	0	5	3	0	57	15 00	3 00
	Orion.....	WH Pennington.....	J S Yarbrough, Q P Siler, W H Pennington, Charlie Dennis, Wm Anderson.....	E Y Van Hoose.....												
	Ramah.....	C Waller.....	A L Gutce, J D Garrard.....	B A Jackson.....				26	6	0	0	2	0	70	2 50	
	Olustee.....	J S Yarbrough.....	W H Barnett, J D Seals, J A Dennis.....	J S Yarbrough.....				0	2	0	5	0	0	87	1 50	
	Helicon.....	M G Gamble.....	M J Gamble.....	B A Jackson.....				0	0	0	1	0	0	37	1 00	
7TH DIST.	Mt. Moriah.....	J L Youngblood.....	J L Youngblood.....	J L Youngblood.....				9	0	0	5	0	0	17	1 50	
	Harmony.....	C N Mallet.....	J A Mills, J W Hurley.....	R W Priest.....				2	1	0	4	0	0	26	1 50	
	Sharon.....	J D Jones.....	J D Jones.....					2	1	0	4	0	0	12	50	
Total.....														184	50 00	47 80





Baptist High School,

TROY, ALABAMA,

1876--77.

MALE DEPARTMENT:

Prof. T. J. CARLISLE - - - Principal.

FEMALE DEPARTMENT:



Rev. H. E. BROOKS - - - Principal.

MUSIC DEPARTMENT:

Miss EMMA BROOKS - - - Proprietress.


Under the Control and Patronage of the General Association of Southeast Alabama and West Florida.

BEGINS ITS SCHOLASTIC YEAR FIRST MONDAY IN SEPTEMBER, AND ENDS LAST WEDNESDAY IN JUNE. FIRST SESSION LASTS FOUR MONTHS--SECOND SESSION SIX MONTHS,

 SPECIAL PROVISION, BY THE TRUSTEES, FOR CHILDREN OF MINISTERS. 

EXPENSES:

PRIMARY DEPARTMENT, PER YEAR.....	\$22,50
INTERMEDIATE DEPARTMENT, PER YEAR.....	32,50
COLLEGE DEPARTMENT, PER YEAR.....	42,50
MUSIC DEPARTMENT, PER YEAR.....	40,00
USE OF INSTRUMENT.....	5,00
BOARD, PER MONTH.....	10,00

 No INCIDENTALS.

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